|   | PATEN  | T APPLICA                                      | EC(   | ORD                           | l  |                                   | 1-01-0       |   |                        |               |                     |                        |
|---|--|--|---|-------------------------------|--|-----------------------------------|--------------|---|------------------------|---------------|---------------------|------------------------|
| Effective December 8, 2004  |  |  |   |                               |  |                                   |              |   |                        | <i>!U</i>     | J4286               | 24                     |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                            |  |  |   |                               |  |                                   |              | SMALL ENT                               |                        | OR            | OTHER<br>SMALL      |                        |
| <b> </b>  | NATIONAL S                                     | STAGE FEES                                     | (Column 1)                                      |                               | '  | Commis 5)                         | 1            | RATE                                    | FEE                    | 1             | RATE                |                        |
| _   |  | JINGE FEED                                     |   |                               |  |                                   |              | BASIC FEE                               |                        |               |                     | FEE                    |
| BÁSIC FEE .   |  |  | SMALL ENT. = \$ 150 Selisties PCT Article 33(1) |                               | LARGE ENT. = \$ 300                      |                                   |              |   | TXX                    | <sup>(X</sup> | BASIC FEE           |                        |
| EXAMENATION FEE   |  |  | (4) = \$50/\$100<br>U.S. HISA = \$50/\$100      |                               | \$ 100 / \$ 200                          |                                   |              | DAM FEE                                 | 100                    |               | EXAM FEE            |                        |
| SEARCH FEE  |  |  | ALL other countries =<br>\$ 200 / \$ 400        |                               | All other Stuistlons =<br>8 250 / \$ 500 |                                   |              | SEARCH FEE                              | 2W                     |               | SEARCH FEE          |                        |
| FEE   | FOR EXTRA S                                    | PEC. PGS.                                      | minus 100 =                                     |                               | /50=                                     |                                   |              | X \$ 125 =                              | ·                      |               | X\$260=             |                        |
| TOTAL CHARGEABLE CLAIMS   |  |  | .   4 minus 20 =                                |                               | •  | ·                                 |              | X \$ 25 =                               |                        | OR            | X \$ 50 =           |                        |
| NO  | PENDENT CL                                     | AIMS .   | minus 3 =                                       |                               | •  |                                   |              | X \$ 100 =                              |                        | OR            | X \$ 200 =          |                        |
| MATIPLE DEPENDENT CLAIM PRESENT   |  |  |   |                               |  |                                   |              | +\$ 180 =                               |                        | OR            | + \$ 360 =          |                        |
| . A   | the difference                                 | in column 1 is I                               |   | TOTAL                         |  | OR                                | TOTAL        |   |                        |               |                     |                        |
| A.PE CLAIMS AS AMENDED - PART II 7-20-05 (Column 1) (Column 2) (Column 3) |  |  |   |                               |  |                                   |              | OTHER THAN SMALL ENTITY OR SMALL ENTITY |                        |               |                     |                        |
| WENDMENTA   |  | CLASAS REMAINING AFTER AMENDMENT               |   | HIGH<br>HUM<br>PREVIO<br>PAID | BER<br>XUSLY                             | PRESENT<br>EXTRA                  |              | RATE                                    | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | . 15   | Minus   | -2                            | 0  | •                                 | ·            | X \$ 25 =                               | /                      | OR            | X \$ 50 =           |                        |
|   | Independent                                    | • 1  | Minus   | ••• (2                        | 3  | •                                 | l            | X \$ 100 =                              |                        | OR            | X \$ 200 =          |                        |
| •   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |   |                               |  |                                   |              | +\$ 180 =                               | / .                    | OR            | + \$ 360 =          |                        |
|   |  |  | -   |                               |  |                                   | •            | TOTAL ADOIT.<br>FEE                     |                        | OR            | TOTAL ADDIT.<br>FER |                        |
| <i>"</i>  | 270  | )  |   | (Colum                        |  | (Column 3)                        |              |   |                        |               |                     |                        |
| ere   |  | (Column 1) CLAMS REMAINING AFTER AMENOMENT     |   | HIGH<br>HUAR<br>PREVIO        | EST<br>BER<br>XUSLY                      | PRESENT<br>EXTRA                  |              | RATE                                    | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  |  | Minus   | <b>-</b> 3                    | 0  | . —                               | j            | X\$25=                                  |                        | OR            | X\$50=              |                        |
| <b>3</b>  | Independent                                    | • ~  | Minus   | -                             | 3  | ۰                                 | I            | X \$ 100 =                              |                        | OR            | X\$200=             |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |   |                               |  |                                   |              | +\$ 180 =                               |                        | OR            | +\$ 360 =           |                        |
|   |  | •  | •   | TOTAL ADDIT.<br>FEE           |  | OR                                | TOTAL ADDIT. |   |                        |               |                     |                        |
|   |  |  |   |                               |  | •                                 |              | -                                       |                        |               |                     | ·                      |
|   | <u> </u>                                       |  |   |                               |  |                                   |              |   |                        |               | •                   |                        |
| •   | I the Tilghest Hu                              | mm 1 is less than the<br>asher Previously Pair | d For IN THIS 6                                 | PACE In less                  | : <b>tan</b> 2                           | 0°, enter "20°.                   |              |   |                        |               | •                   |                        |
|   | I the Tilghest Hu<br>The Tilghest Hun          | mber Previously Pale<br>mber Previously Peld   | For IN THIS S<br>For (Total or In               | PACE is inc<br>Jependeni) i   | s tran T<br>is the hig                   | , enter "3".<br>hest supper found | in the       | eppropriate box                         | in column 1.           | •             |                     |                        |

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